



## **AGENDA**

### **REGULAR TOWN COUNCIL MEETING WEDNESDAY, OCTOBER 19<sup>st</sup>, 2016 AT 6:30 P.M.**

**CASTLE VALLEY COMMUNITY CENTER - 2 CASTLE VALLEY DRIVE**

#### **REGULAR TOWN COUNCIL MEETING**

##### **CALL TO ORDER**

1. Open Public Comment
2. Approval of Minutes
  - \* Regular Town Council Meeting for September 20<sup>th</sup>, 2016.

##### 3. Executive Reports

- \*Roads Committee - Mingo Gritts
- \*Planning & Land Use Commission- MaryBeth Fitzburgh
- \*Water Agent Report - John Groo
- \*Fiber Optics Internet Research Committee- CM Drogin
- \*Update on Housing Task Force- CM Duncan
- \*Treasurer's Quarterly Report –CM Hill

##### 4. Correspondence

##### 5. Administrative Matters & Procedures

#### **NEW BUSINESS**

6. Discussion and Possible Action re: Long Term Rental definition
7. Discussion and Possible Action re: Attending Utah Broad Band Summit

#### **UNFINISHED BUSINESS**

8. Discussion and Possible Action re: Animal Control Ordinances
9. Discussion and Possible Action re: Road Work Donation

##### 10. Payment of the bills

##### 11. Close Meeting (If necessary)

#### **ADJOURNMENT**