



AGENDA
THE REGULAR TOWN COUNCIL MEETING

WEDNESDAY, OCTOBER 20th, 2021 AT 6:30 P.M.

****Due to concerns regarding the potential spread of COVID-19 this meeting will be held electronically by Zoom. If you have comments or concerns for the Council please email them prior to the Meeting: townclerk@castlevalleyutah.com or call 259-9828 M-W 9AM-1PM. Thank you!**

Electronic Meeting Determination

Consistent with provisions of the Utah Open and Public Meetings Act, Utah Code Ann. § 54-2-207(4), Jazmine Duncan, Mayor of the Town of Castle Valley issues this Determination supporting the decision to convene electronic a meeting of the Council via Conference Call without a physical anchor location. Due to the COVID-19 pandemic Meetings at the anchor site may present substantial risk to public health and safety. Taking into consideration public health orders limiting in-person gatherings, the average "at risk" age of Town residents and the limited space in the Town Building, the Town of Castle Valley will continue to hold meetings by electronic means. This determination expires 30 days after the day on which the Mayor has made the determination. The public can join the Zoom or submit comments through emails

PLEASE NOTE, WE HAVE TRANSITIONED TO ZOOM ** HOW TO JOIN THE ZOOM CONFERENCE CALL**

Meeting ID: 660 541 0108 Passcode: 84532

Option 1 Dial-in phone number (US): (253) 215-8782 follow prompts.

Option 2 Join the online meeting (must have computer speakers and microphone):

<https://zoom.us/j/6605410108?pwd=Q05sYm5qQ0lpNIY5TVp2bTU5VnZjQT09>

Call to order/ roll call

Regular Town Meeting

1. Open Public Comment

2. Approval of Minutes: Regular Town Council Meeting September 15th, 2021.

3. Executive Reports:

* Grand County Public Lands proposal - Kevin Walker

*Solid Waste Special Service District -Evan Tyrrell

*Water Agent and Water Committee Report - John Groo

*Roads Committee- M Duncan

*Planning & Land Use Commission-Colleen Thompson

*Community Renewable Energy Act-CM Gibson

*Solid Waste District- Diane Ackerman

*Treasurer's Report -Tory Hill

*EMS District- Ed Weeks

*Fire District-M Duncan /Chief Drake

*Housing Task Force- M Duncan

*County Economic Advisory Board-M Duncan

*Dark Sky Committee- Buck

4. Correspondence: Diane Ackerman Book Club email

5. Administrative Matters & Procedures: Town letters, Re-districting, Elected Official Training 12.11 USU Moab, Fire District fund raising update.

NEW BUSINESS

6. Discussion and Possible Action re: Manti LaSal Forest Service Management Plan letter.

7. Discussion and Possible Action re: Appointment to the Solid Waste Special Service District Board

UNFINISHED BUSINESS- None

8. Closed Meeting (If necessary)

9. Payment of the bills.

ADJOURNMENT

For Meeting Packets go to:

<https://www.utah.gov/pmn/index.html>

Government: select "Cites"

Entity: select "Castle Valley"

Body: select "Town of Castle Valley" Select this meeting and click on "Download attachments"