

AGENDA
HAZARD MITIGATION COMMITTEE
OCTOBER 8TH, 2014 AT 6:00 P.M.
TOWN HALL - 2 CASTLE VALLEY DR.

CALL TO ORDER

- 1. Public Comment**
- 2. Approval of the Minutes – September 10th, 2014.**
- 3. Rocky Mountain Power Discussion.**
- 4. Continue Step 3, develop mitigation plan.**
 - A. Identify mitigation actions for earthquake, drought, & water contamination & rate on worksheets**
 - B. Prepare mitigation strategy time frames?**
 - C. Document the planning process – discussion on putting our plan on paper.**

ADJOURN