

**AGENDA**  
**HAZARD MITIGATION COMMITTEE**  
**NOVEMBER 12<sup>TH</sup>, 2014 AT 6:00 P.M.**  
**TOWN HALL - 2 CASTLE VALLEY DR.**

**CALL TO ORDER**

- 1. Public Comment**
- 2. Approval of the Minutes – October 8<sup>th</sup>, 2014.**
- 3. Approval of meeting schedule 2015.**
- 4. Continue Step 3, develop mitigation plan.**
  - A. Identify mitigation actions for earthquake, drought, & water contamination & rate on worksheets**
  - B. Prepare mitigation strategy time frames?**

**Bring hazard summary and histories.**
  - C. Document the planning process – discussion on putting our plan on paper.**

**ADJOURN**