



**AGENDA**  
**HAZARD MITIGATION COMMITTEE**  
**DECEMBER 10<sup>TH</sup>, 2014 AT 6:00 P.M.**  
**TOWN HALL - 2 CASTLE VALLEY DR.**

**CALL TO ORDER**

- 1. Public Comment**
- 2. Approval of the Minutes – November 12<sup>th</sup>, 2014.**
- 3. Continue Step 3; Develop mitigation plan.**
  - A. Prepare mitigation strategy time frames.  
Bring hazard summary and histories.**
  - B. Document the planning process – discussion on putting our plan on paper.**

**ADJOURN**