



**AGENDA**  
**HAZARD MITIGATION COMMITTEE**  
**FEBRUARY 11<sup>th</sup> 2015 AT 6:00 P.M.**  
**TOWN HALL - 2 CASTLE VALLEY DR.**

**CALL TO ORDER**

- 1. Public Comment**
- 2. Approval of the Minutes**  
\*January 14<sup>th</sup>, 2015.
- 3. Continue Step 3; Develop mitigation plan, bring hazard summary and histories.**
  - A. Document the planning process**
    - Putting the plan on paper.
    - Develop list of resources.
  - B. Add recommended projects for each hazard.**
    - Do cost analysis on each hazard.

**ADJOURN**