



AGENDA

THE REGULAR TOWN COUNCIL MEETING WEDNESDAY, February 21, 2018 AT 6:30 P.M.

CASTLE VALLEY COMMUNITY CENTER - 2 CASTLE VALLEY DRIVE

CALL TO ORDER

REGULAR TOWN COUNCIL MEETING

1. Open Public Comment
2. Approval of Minutes
 - * Regular Town Council Meeting January 17, 2018.
3. Executive Reports
 - *Roads Committee - Mingo Gritts
 - *Planning & Land Use Commission-MaryBeth Fitzburgh
 - *Water Agent Report - John Groo
 - *Update on Housing Task Force- M Duncan
 - *Fire District-M Duncan
 - *Landscaping Report- CM Drogin
 - *Solid Waste District- Pam Hackley
4. Correspondence: UDOT Meeting May 1 2018
5. Administrative Matters & Procedures: Clerk attending training March 26-30 Town Office Closed. Emergency Operations Planning meetings the 4th Thursdays. Tim Higgs- County Weed Control Grant for Diffuse Knapweed.

NEW BUSINESS

6. Discussion and Possible Action re: Approval of the Non- routine Conditional Use Permit for Farmhouse Fudge Inc. on Lot 54.
7. Discussion and Possible Action re: Neighborhood Cleanup.
8. Discussion and Possible Action re: Public Hearings for Variances.
9. Discussion and Possible Action re: Joint Resolution to Maintain Local Zoning Authority over Short Term Rental Uses.
10. Discussion and Possible Action re: Announcing our Recreation Grant and approving the purchase of new playground equipment.
11. Discussion and Possible Action re: Updating MOU with Southeastern Utah Riparian Partnership.
12. Discussion and Possible Action re: Forming a Water Committee.
13. Discussion and Possible Action re: Specific direction for the PLUC regarding permits for dirt work.
14. Discussion and Possible Action re: On policies and procedures for ordinance enforcement.

UNFINISHED BUSINESS

11. Discussion and Possible Action re: Renewal of Appeal Authority Contract (tabled).
12. Discussion and Possible Action re: Shafer Lane Project. (tabled)
13. Discussion and Possible Action re: Easement with Lots 193 and 194(tabled)
14. Closed Meeting (If necessary).

16. Payment of the bills.

ADJOURNMENT