

**AGENDA**  
**HAZARD MITIGATION COMMITTEE**  
**APRIL 9<sup>TH</sup>, 2014 AT 6:00 P.M.**  
**TOWN HALL - 2 CASTLE VALLEY DR.**

**CALL TO ORDER**

- 1. Public Comment**
- 2. Approval of the March 12<sup>th</sup>, 2014 Minutes**
- 3. Continue Step 3: Develop Mitigation Plan**
  - A. Prioritize hazards**
  - B. Identify mitigation actions**
  - C. Prepare mitigation strategy**
  - D. Document the planning process**
- 4. Other Needs**

**ADJOURN**