

**AGENDA**  
**HAZARD MITIGATION COMMITTEE**  
**July 9<sup>TH</sup>, 2014 AT 6:00 P.M.**  
**TOWN HALL - 2 CASTLE VALLEY DR.**

**CALL TO ORDER**

- 1. Public Comment – Comments noted 6.30.14 from Jack C. regarding brush around power poles.**
- 2. Approval of the Minutes - June 11<sup>th</sup>, 2014.**
- 3. Continue To Develop The Mitigation Plan**
  - A. Prioritize hazards – Go back to mitigation strategies for Flood, rate missed strategies.**
  - B. Identify mitigation actions for severe weather. Rate with worksheets.**
  - C. Prepare mitigation strategy**
  - D. Document the planning process**
- 4. Other Needs**
  - A. Discuss fire mailing, help with draft if needed.**

**ADJOURN**