



**AGENDA**

**HAZARD MITIGATION COMMITTEE MEETING**

**SEPTEMBER 9<sup>th</sup>, 2015 AT 6:00 P.M.**

**TOWN HALL - 2 CASTLE VALLEY DR.**

**CALL TO ORDER**

1. Open Public Comment
2. Approval of the Minutes  
\*August 12<sup>th</sup>, 2015
3. Review Hazard Plan updates and adding revisions as needed.

**ADJOURN**